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التفسير والتدبر

Tafseer and Tadabbur

2027 Prospectus · Saturday Mornings

Tadabbur goes beyond recitation. It brings the reader to delve into the layers of meaning and wisdom within the verses, for tadabbur is not a matter of the intellect alone, but a matter of the heart.

Ma'ariful Qur'an **Tafseer Ibn Katheer** **Tadabbur**

DAY Saturday **TIME** 8:30 – 9:30 SAST

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UNDERSTANDING TADABBUR

What is Tadabbur?

ما هو التدبر؟

كِتَابٌ أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ

"(This is) a blessed Book which We have revealed to you, that they might reflect upon its verses and that those of understanding would be reminded."

SURAH SAD, 38:29

This verse declares the very purpose of the Qur'an's revelation: tadabbur and remembrance. The word tadabbur comes from the Arabic root *dabbara*, the back or bottom of something. To do tadabbur is to reach beneath the surface of the verses and discover their greater messages and deeper meanings, and this is only achieved through a mindful approach.

Understanding | **Reflection** | **Application** | **Spiritual connection** | **A continuous process**

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ ۚ وَلَوْ كَانَ مِنْ عِندِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا

"Do they not contemplate the Qur'an? Had it been from anyone other than Allah, they would have found in it many contradictions."

SURAH AN-NISA, 4:82

The first verse to explicitly command tadabbur.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا

"Do they not contemplate the Qur'an, or are there locks upon their hearts?"

SURAH MUHAMMAD, 47:24

Tadabbur is not a matter of intelligence. It is a matter of the heart.

COURSE CONTENT

How We Study

منهج الدرس

Each Saturday we study the meanings of the verses through the classical commentaries, then slow down and sit with them, so that the Qur'an reaches the heart and is carried into daily life.

Ma'ariful Qur'an	معارف القرآن

Ma'ariful Qur'an

by Mufti Muhammad Shafi Usmani

A comprehensive commentary that explains the meanings, rulings and lessons of each passage in clear language.

Tafseer Ibn Katheer	تفسير ابن كثير

Tafseer al-Qur'an al-Azeem

by Imam Abul Fida Isma'il ibn Umar ibn Katheer

The classical commentary that explains the Qur'an through the Qur'an itself, the Sunnah and the sayings of the Sahabah.

Five Steps of Practical Tadabbur

1. **Write the ayah in Arabic**
2. **Write its meaning from an authentic translation**
3. **Read and understand the tafseer of the verse**
4. **Ponder the deeper message**
   What is Allah telling me? What is the message for me personally?
5. **Link the ayah to the themes of iman**

DAY Saturday mornings **TIME** 8:30 – 9:30 SAST

OUR JOURNEY SO FAR

Surahs Completed

السور المكتملة

Alhamdulillah, the class has completed the Tafseer of eleven Surahs, from Surah Al-Qasas to Surah Sad (Juz 20 to 23).

28 القصص Al-Qasas	29 العنكبوت Al-Ankabut	30 الروم Ar-Rum
31 لقمان Luqman	32 السجدة As-Sajdah	33 الأحزاب Al-Ahzab
34 سبأ Saba'	35 فاطر Fatir	36 يس Yasin
37 الصافات As-Saffat	38 ص Sad	**11** Surahs completed Juz 20 – 23

SLOW AND DELIBERATE

The Way of the Salaf منهج السلف

كَانَ يَقْرَأُ مُتَرَسِّلًا، إِذَا مَرَّ بِآيَةٍ فِيهَا تَسْبِيحٌ سَبَّحَ، وَإِذَا مَرَّ بِسُؤَالٍ سَأَلَ، وَإِذَا مَرَّ بِتَعَوُّذٍ تَعَوَّذَ

Hudhayfah ibn al-Yaman described the recitation of Rasulullah (sallallahu alayhi wa sallam): "He recited deliberately. Whenever he recited verses of glorification, he glorified Allah; whenever he recited verses calling for supplication, he supplicated; and whenever he recited verses calling for refuge, he sought refuge."

SAHIH MUSLIM, 772

قِفُوا عِنْدَ عَجَائِبِهِ، وَحَرِّكُوا بِهِ الْقُلُوبَ، وَلَا يَكُنْ هَمُّ أَحَدِكُمْ آخِرَ السُّورَةِ

"Stop at its wonders, stir the hearts with it, and let not the concern of any of you be reaching the end of the surah."

ABDULLAH IBN MAS'UD (RADIYALLAHU ANHU)

Ibn Mas'ud warned against scattering the Qur'an like cheap dates. His relationship with the Qur'an was not one of volume, but of depth. The goal is not the end of the page; the goal is what happens inside you on a single line. As we journey towards completing the Tafseer of the Qur'an, we hold to this: the Qur'an was not revealed only to be completed. It was revealed to be lived.

2027 BEGINS WITH SURAH AZ-ZUMAR

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ

"Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah."

SURAH AZ-ZUMAR, 39:23 (PART OF THE VERSE)

The fruit of true tadabbur: the heart first feels the weight of Allah's majesty, then that weight turns into tranquility at His remembrance.

CORE SURAH FOCUS

2027 Focus

سور عام ٢٠٢٧

COMPLETED
Al-Qasas to Sad
Surahs 28 – 38

→

2027 FOCUS
Az-Zumar to An-Nas
Surahs 39 – 114

From Surah Az-Zumar to the end of the Qur'an, as part of the class's larger journey towards completing the Tafseer of the whole Qur'an.

Juz 23 – 25

Surahs 39 – 45

39 Az-Zumar الزمر	40 Ghafir غافر	41 Fussilat فصلت	42 Ash-Shura الشورى	43 Az-Zukhruf الزخرف
44 Ad-Dukhan الدخان	45 Al-Jathiyah الجاثية			

Juz 26 – 27

Surahs 46 – 57

46 Al-Ahqaf الأحقاف	47 Muhammad محمد	48 Al-Fath الفتح	49 Al-Hujurat الحجرات	50 Qaf ق
51 Adh-Dha... الذاريات	52 At-Tur الطور	53 An-Najm النجم	54 Al-Qamar القمر	55 Ar-Rahman الرحمن
56 Al-Waqi'ah الواقعة	57 Al-Hadid الحديد			

Juz 28

Surahs 58 – 66

58 Al-Mujad... المجادلة	59 Al-Hashr الحشر	60 Al-Mumt... الممتحنة	61 As-Saff الصف	62 Al-Jumu'ah الجمعة
63 Al-Mun... المنافقون	64 At-Tagha... التغابن	65 At-Talaq الطلاق	66 At-Tahrim التحريم	

Juz 29

Surahs 67 – 77

67 Al-Mulk الملك	68 Al-Qalam القلم	69 Al-Haqqah الحاقة	70 Al-Ma'arij المعارج	71 Nuh نوح
72 Al-Jinn الجن	73 Al-Muzza... المزمل	74 Al-Muddat... المدثر	75 Al-Qiyamah القيامة	76 Al-Insan الإنسان
77 Al-Murs... المرسلات				

Juz 30

Surahs 78 – 114

78 An-Naba' النبأ	79 An-Nazi'at النازعات	80 'Abasa عبس	81 At-Takwir التكوير	82 Al-Infitar الانفطار
83 Al-Muta... المطففين	84 Al-Inshiq... الانشقاق	85 Al-Buruj البروج	86 At-Tariq الطارق	87 Al-A'la الأعلى
88 Al-Ghashi... الغاشية	89 Al-Fajr الفجر	90 Al-Balad البلد	91 Ash-Shams الشمس	92 Al-Layl الليل
93 Ad-Duha الضحى	94 Ash-Sharh الشرح	95 At-Tin التين	96 Al-'Alaq العلق	97 Al-Qadr القدر
98 Al-Bayyinah البينة	99 Az-Zalzalah الزلزلة	100 Al-'Adiyat العاديات	101 Al-Qari'ah القارعة	102 At-Takathur التكاثر
103 Al-'Asr العصر	104 Al-Humazah الهمزة	105 Al-Fil الفيل	106 Quraysh قريش	107 Al-Ma'un الماعون
108 Al-Kawthar الكوثر	109 Al-Kafirun الكافرون	110 An-Nasr النصر	111 Al-Masad المسد	112 Al-Ikhlas الإخلاص
113 Al-Falaq الفلق	114 An-Nas الناس			

JOIN US

Learn and Reflect

تعلّم وتدبّر

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

"The best of you are those who learn the Qur'an and teach it."

SAHIH AL-BUKHARI, 5027

Themes of Iman We Contemplate

1. **Gratitude and its link to worship**
2. **My inability before the complete ability of Allah**
3. **Recognising the perfection of my Rabb**
   Subhanaka Ya Rabbi
4. **Losing myself to the wonder of faith, beyond my own reasoning**

We warmly invite you to join us on Saturday mornings as we continue our journey through the Book of Allah, from Surah Az-Zumar to the end of the Qur'an.

Come not to perform a recitation, but to be transformed by it: to choose one verse, sit with it, and ask, "What is Allah saying here, and what is He asking of me?"

Umm Abbad Academy Team